



REGULAR COUNCIL MEETING

Monday, February 23, 2026, 8:00 p.m.

AGENDA

- 1. Opening of the Meeting**
- 2. Acknowledgement of visitors**
- 3. Adoption of the Agenda**
- 4. Approval of the Minutes**
- 5. Correspondence**
 - a) City of Côte Saint-Luc – resolution (support for a free Iran and to the Iranian diaspora)
- 6. Report of the Mayor**
- 7. Councillors' Reports**
 - a) Seat No. 4
 - b) Seat No. 1
 - c) Seat No. 2
 - d) Seat No. 3
- 8. First Public Question Period**
- 9. Contracts and Town Clerk's Office**
 - a) Earth Hour 2026
 - b) Mandate to the Union des Municipalités du Québec (UMQ) – group purchasing of reputation and privacy insurance coverage and of penal liability insurance coverage for health and safety at work
- 10. Administration and Finance**
 - a) Approval of disbursements – January 24 to February 20, 2026
 - b) Delegation of powers for the month of February 2026
 - c) Grants 2026
 - d) Subsidy application – gas excise tax
- 11. Urban Department**
 - a) Site Planning Projects and Architectural Integration Programs (SPAIP)
 - 1) 26-28 Westminster North
 - 2) 2 Rennie
 - 3) 12 Campbell
 - 4) 458 Brock North
 - 5) 223 Strathearn North
 - 6) 74 Wolseley North
 - 7) 63-65 Northview
 - 8) 2 Brynmor
 - 9) 64 Strathearn North
 - 10) 128 Strathearn North
 - 11) 251 Percival
- 12. Public Works**
 - a) Awarding of contract – transitional road layout work at the level crossing
 - b) Purchase contract – three vehicles
- 13. Human Resources**
 - a) Permanent appointment – maintenance and cleanliness attendant
 - b) Amendment to Resolution #20250929-019 (2026 conferences – managers)
- 14. Appointments**
 - a) Designation of the Pro-Mayor
 - b) Pension Plan Committee
- 15. Deposit of Documents**
- 16. Notice of Motion, Reading and Adoption of By-Laws**
 - a) Notice of Motion and Deposit of Draft By-Law Amending Traffic By-Law No. 405
 - b) Notice of Motion and Deposit of Draft By-Law for a By-Law amending By-Law No. 2020-007 Consolidating the By-Law Concerning Employees' Pension Plan for the Town of Montreal West
- 17. Second Public Question Period**
- 18. Termination of the Meeting**